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Attorney Docket No. 032899-018

Patent

THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Sean Linden

Group Art Unit: 3753

Application No.: 10/518,641

Examiner: A. Michael Chambers

Filing Date: April 4, 2005

Confirmation No.: 5066

Title: VALVE ASSEMBLY FOR OPENING AND CLOSING A FUEL LINE

SECOND
INFORMATION DISCLOSURE STATEMENT
TRANSMITTAL LETTER

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Enclosed is a SECOND Information Disclosure Statement and accompanying form PTO-1449 for the above-identified patent application.

- ☐ No additional fee for submission of an IDS is required.
- ☒ The fee of \$180.00 (1806) as set forth in 37 C.F.R. § 1.17(p) is also enclosed.
- ☐ A statement under 37 C.F.R. § 1.97(e) is also enclosed.
- ☐ A statement under 37 C.F.R. § 1.97(e), and the fee of \$180.00 (1806) as set forth in 37 C.F.R. § 1.17(p) are also enclosed.
- ☐ Charge _____ to Deposit Account No. 02-4800 for the fee due.
- ☒ A check in the amount of \$ 180.00 is enclosed for the fee due.
- ☐ Charge _____ to credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge any appropriate fees under 37 C.F.R. §§ 1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 02-4800. This paper is submitted in duplicate.

Respectfully submitted,

BUCHANAN INGERSOLL PC

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By , RN 30888, for

Wendi Leigh Weinstein
Registration No. 34,456

Date: January 4, 2006

Buchanan Ingersoll PC
ATTORNEYS

Including attorneys from Burns Doane Swecker & Mathis

(8/05)



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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|---------------------------------|---|-------------------------------|
| In re Patent Application of |) | |
| Sean Linden |) | Group Art Unit: 3753 |
| Application No.: 10/518,641 |) | Examiner: A. Michael Chambers |
| Filed: April 4, 2005 |) | Confirmation No.: 5066 |
| For: VALVE ASSEMBLY FOR OPENING |) | |
| AND CLOSING A FUEL LINE |) | |

SECOND INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98.

Pursuant to 37 C.F.R. § 1.98, a copy of each of the foreign documents cited is enclosed. However, copies of the listed U.S. patents and U.S. patent application publications are not enclosed since it is no longer required according to the July 11, 2003 waiver of the requirement for copies of cited U.S. patents and U.S. patent application publications in national patent applications filed after June 30, 2003 and international applications entering the national stage under 35 U.S.C. § 371 after June 30, 2003.

The documents are being submitted after a first Office Action on the merits but prior to the closing of prosecution, therefore under 37 C.F.R. § 1.97(c), the fee of \$180.00 (1806) as set forth in 37 C.F.R. § 1.17(p) is enclosed.

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SECOND Information Disclosure Statement

Application No. 10/518,641

Attorney's Docket No. 032899-018

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To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BUCHANAN INGERSOLL PC

(INCLUDING ATTORNEYS FROM BURNS DOANE SWECKER & MATHIS)

Date January 4, 2006

By: Wendi Leigh Weinstein RN 30889, L

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**SECOND
INFORMATION DISCLOSURE
STATEMENT BY APPLICANT**

(use as many sheets as necessary)

Sheet 1 of 1

Complete if Known

| | |
|------------------------|---------------------|
| Application Number | 10/518,641 |
| Filing Date | April 4, 2005 |
| First Named Inventor | Sean Linden |
| Examiner Name | A. Michael Chambers |
| Attorney Docket Number | 032899-018 |

U.S. PATENT DOCUMENTS

| Examiner Initials | Document Number | Kind Code (if known) | Name of Patentee or Applicant of Cited Document | Issue/Publication Date (MM-DD-YYYY) |
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NON-PATENT LITERATURE DOCUMENTS

| Examiner Initials | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |
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Examiner Signature

Date Considered

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.